



પાઠ્યાની સાક્ષરતા અને અંક જ્ઞાન



**GUJARAT COUNCIL OF SCHOOL  
EDUCATION (GCSE)**  
State Project Office, Samagra Shiksha  
Sector No. 17, Gandhinagar – 382 017  
Phone No. 079 – 29638404  
**Email: ssamcivildcpe@gmail.com**  
**Website: www.ssagujarat.org**  
Helpline No. 1800-233-7965

Ref:- SS/Civil/2022/ **7346-SR**

Date:-

### **ISSUE OF ORDER TO PROCEED WITH THE WORK**

**To,**  
**M/s. Amit n shah**  
**405, Alpha Megacon House,**  
**Opp. Arista, Sindhu Bhavan Road Bodakdev,**  
**Ahmedabad-380054**  
**Phone/ fax : 079-29701873**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the Upgradation of 3 School for School of Excellence at various Location in PANCHMAHAL district.– Package No. SS/SOE/UPS/PMS/654 for the contract price Rs. 21419128.02 (Rupees Two Crore Fourteen Lakh Nineteen Thousand One Hundred TwentyEight Paise Two Only). *you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.*

  
**Yours Faithfully,**

**State Project Engineer,**  
**Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: Panchmahal
2. District Project Engineer, Dist: Panchmahal
3. OIC MIS Cordinator, State Project Officer, Gandhinagar
4. Principal - Kantu P.Shala, Taluka - Ghoghamba, Dist - Panchmahal
5. Principal - Kharod P.Shala, Taluka - Ghoghamba, Dist - Panchmahal
6. Principal - Farod P.Shala, Taluka - Ghoghamba, Dist - Panchmahal